NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEM/YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Student Medical Form**

**for**

**North Carolina Community**

**College**

**System Institutions**



**Associate Degree Nursing**

 **Program**

*\*Provision of Social Security number is voluntary, is requested solely for administrative convenience and record-keeping accuracy, and is requested only to provide a personal identifier for the internal records of this institution.*

APPLICANT MEDICAL FORM CHECKLIST **{CLINICAL REQUIREMENTS}**

Acceptable completed forms MUST be in the student file.

1. Immunization Page is considered complete when filled in, required documents are attached, and signed by the healthcare provider.
2. Physical Examination {page 6} must be completed. Statement of applicant’s physical and mental/emotional health must be completed, dated, and signed by physician, PA, FNP, or have an agency stamp

**IMPORTANT** – The immunization requirements must be met. Acceptable Records of Your Immunizations May Be Obtained from Any of the Following {Be certain that your name, date of birth, and ID Number appear on the document. The records must be in black ink and the dates of vaccine administration must include, day, and year**. Keep a copy of your records**.}

* High School Records – These may contain some, but not all your immunization information
* Personal Shot Records – must be verified by a doctor’s stamp or signature or by a clinic or health department stamp
* Local Health Department
* Military Records
* Previous College or University – Your records do not transfer automatically. You must request a copy
* Health Care Facilities where you may be employed

|  |  |
| --- | --- |
| COVID-19 Vaccination | Must indicate one dose or two doses as well as the manufacturer |
| Current Tetanus Booster and Tdap | 1 dose Tdap, then Td Booster every 10 years {must indicate if Booster} |
| Hepatitis B or Hepatitis A/B Combination  | 2 or 3 doses depending on vaccine |
| MMR (Measles, Mumps, Rubella) | 2 doses or positive titers (Results include ref range) |
| Varicella  | 2 doses or positive titers (Results include ref range) |
| Influenza | 1 dose annually (before OCT 15)  |
| PPD  | Two-step (two tests within a 1-3 week period or 21 days) |

*Applicants should adhere to vaccine schedule for initial vaccines and updates as required by clinical agencies.*

**Students will not be allowed to attend clinical until immunizations are complete.**

**Initialing this page indicates you have read and understand the clinical requirements.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| ***PERSONNAL & INSURANCE INFORMATION*** | ***(Please print in black ink)*** | ***Completed by applicant*** |
| Last Name | First Name | Middle/Maiden Name | Social Security Number |
|  |  |  |  |
| Permanent Address | City & State | Zip Code |
|  |  |  |
| Phone Number  | Date of Birth  | Gender | Previously Enrolled | If yes, Dates  |
|  |  |  |  |  |
| Hospital/Health Insurance (Name & Address of Company) | Company Telephone # |
|  |  |
| Name of Policy Holder | Social Security # | Employer  |
|  |  |  |
| Policy/Certificate Number | Group Number | Is this an HMO/PPO/Managed Care Plan  |
|  |  |  |
| Emergency Contact Person | Relationship  | Phone Number |
|  |  |  |
| Address  | City | State  | Zip Code  |
|  |  |  |  |
| ***CURRENT MEDICAL CONDITIONS*** | ***(Please print in black ink)*** | ***Completed by applicant*** |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |
| ***CURRENT MEDICATIONS*** | ***Use*** | ***Dosage*** |
|  |  |  |
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Have you ever experienced adverse reactions (hypersensitivities, allergies, upset stomach, rash, hives, etc.) to any of the following? If yes, please explain fully the type of reaction, your age when the reaction occurred, and if the experience has occurred more than once.

|  |  |  |  |
| --- | --- | --- | --- |
| ***ALLERGIC REACTIONS*** | ***Yes*** | ***No*** | ***EXPLANATION*** |
| Penicillin  |  |  |  |
| Sulfa |  |  |  |
| Other antibiotics (name) |  |  |  |
| Aspirin |  |  |  |
| Ibuprofen |  |  |  |
| Codeine |  |  |  |
| Other drugs, medicines, chemicals (specify) |  |  |  |
| ***IMPORTANT INFORMATION…PLEASE READ AND COMPLETE*** |

**STATEMENT BY APPLICANT (OR PARENT /GUARDIAN, IF APPLICANT UNDER AGE 18):**

1. I have personally supplied (reviewed) the above information and attest that it is true and complete to the best of my knowledge. I understand that the information is strictly confidential and will not be released to anyone without my written consent, unless otherwise permitted by law. If I should be ill or injured or otherwise unable to sign the appropriate forms, I hereby give my permission to the institution to release information from my (son/daughter’s) medical record to a physician, hospital, or other medical professional involved in providing me (him/her) with emergency treatment and/or medical care.
2. I hereby authorize any medical treatment for myself (my son/daughter) that may be advised or recommended by the physicians of the Student Health Service. **(Not applicable to community colleges.)**
3. I am aware that the Student Health Service charges for some services and I may be billed through the University Cashier if the account is not paid at the time of visit. I accept personal responsibility for settling the account with the Cashier and for payment of incurred charges. I am responsible for filing outpatient charges with insurance and acknowledge that my responsibility to the university is unaffected by the existence of insurance coverage. **(Not applicable to community colleges.)**

**Signature of Student Date**

**Signature of Parent/Guardian if student under age 18 Date**

Eastern CCEP Credentialing Checklist

The elements as specified on the *Eastern CCEP Clinical Passport* document serve as the minimum requirements for student participation in the clinical setting of the participating agencies. The list represents the highest standards as evaluated by the Eastern CCEP Committee. Note that clinical agency contracts may specify additional requirements based on the areas in which students may be placed or regulations established by that agency or health system.

**Official documentation of all requirements must be kept by the school program or by the vendor contracted for electronic documentation.**

Adopted 03/17; Rev. 10/25/17, 1/22/19, 1/27/2021

**Incomplete health forms and immunization records will be subject to immediate disqualification from the admissions process.**

**Medical issues that will hinder vaccinations requires a doctor’s note (must be on letterhead) indicating issue and results if received/receiving vaccination.**

|  |  |
| --- | --- |
| **\*** | Provision of Social Security number is voluntary, is requested solely for administrative convenience and record-keeping accuracy, and is requested only to provide a personal identifier for the internal records of this institution |
| **\*\*** | Must repeat measles vaccine if received even one day prior to 12 months of age |
| **\*\*\*** | Only laboratory proof if immunity to measles, mumps, rubella, and varicella is acceptable if the vaccine is not taken. History of rubella or mumps disease, even from a physician, is not acceptable. |

|  |  |
| --- | --- |
| ***VACCINATIONS*** | **(Please print in black ink) Completed and signed by physician or clinic. A complete immunization record from a physician or clinic may be attached to this form.** |
|  |  |  |
| Last Name First Name Middle Name | Date of Birth(mo/day/year) | \*Social Security # |
| ***SECTION A REQUIRED IMMUNIZATIONS*** |  |
|  | (mo/day/year) | (mo/day/year) | (mo/day/year) | (mo/day/year) |
| **Tdap** (Tetanus-Diphtheria-Pertussis): one dose **ADULT** |  |  |  |  |
| **Td (Tetanus) Booster**-Clinical agencies require one vaccine every ten years |  |  |  |  |
| **COVID-19 Vaccination: Indicate whether it is one dose or two doses** |  |  |  |  |
| **MMR** (after first birthday) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **MR** (after first birthday) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Measles\*\*** (after first birthday) (Clinical agencies require proof of vaccine or titer only) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Mumps\*\*** (Clinical agencies require proof of vaccine or titer only) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Rubella\*\*** (Clinical agencies require proof of vaccine or titer only) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Hepatitis B series only** OR **Hepatitis A/B** combination series |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Varicella** (chicken pox) series of two doses or immunity by positive blood titer (Clinical agencies require proof of vaccine or titer only) |  |  |  | \*\*\***Titer** Date & Result (attach lab result) |
| **Influenza** (Clinical agencies require proof of vaccine) |  |  |  |  |
| **Tuberculin** (PPD) Test (2 step within **1 to 3-week** period)**Date Read****mm induration** |  |  |  |  |
| **Chest x-ray**, if positive PPD resultsDateTreatment if applicable Date |  |  |  |  |
| ***SECTION B RECOMMENDED IMMUNIZATIONS*** | The following immunizations are recommended for all students. |
| **Meningococcal**  | Received the meningococcal vaccine. No  Yes  |
| If yes, please indicate date(s) vaccine was received. (mo/day/year) |
| ***SECTION C OPTIONAL IMMUNIZATIONS***  | mo/day/year | mo/day/year | mo/day/year |
| * Pneumococcal
 |  |  |  |
| * Hepatitis A series only
 |  |  |  |

Immunization Signature Page

Signature or Clinic Stamp REQUI RED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Physician/Physician Assistant/Nurse Practitioner Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Print Name of Physician/Physician Assistant/Nurse Practitioner Area Code/Phone Number**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office Address**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City State Zip Code**

**\*\*\*\*\*\*NO WRITING BEYOND THIS POINT. FOR OFFICE USE ONLY. \*\*\*\*\***

**Immunizations reviewed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reviewer’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMENTS:**

|  |
| --- |
| ***PHYSICAL EXAMINATION*** *(Please print in black ink)* ***Completed*** *and* ***signed*** *by* ***provider*** |

A physical examination is required by **some schools and/or programs** (consult your college or department for specific

requirements). **If required**, it must be completed in black ink and signed by a licensed provider.

|  |  |  |
| --- | --- | --- |
|   |   |   |
| Last Name First Name Middle Name |  Date of Birth (mo/day/year)  |  \*Social Security Number |
|    |   |
| Permanent Address City State Zip Code |  Area Code/Phone Number |

Height Weight TPR / / BP /

|  |  |
| --- | --- |
| Vision: Corrected Right 20/ Left 20/  Uncorrected Right 20/ Left 20/  Color Vision Hearing: (gross) Right Left  15 ft. Right Left  | IF APPLICANT NEEDS THIS TESTINGUrinalysis: Sugar: Albumin  Micro Hgb or Hct (if indicated) STS (may be required by some departments) Date Results  Recommendations  |

|  |  |  |  |
| --- | --- | --- | --- |
| Are there abnormalities?  |  Normal | Abnormal |  DESCRIPTION (attach additional sheets if necessary) |
|  1. Head, Ears, Nose, Throat |  |  |  |
|  2. Eyes |  |  |  |
|  3. Respiratory |  |  |  |
|  4. Cardiovascular |  |  |  |
|  5. Gastrointestinal |  |  |  |
|  6. Hernia |  |  |  |
|  7. Genitourinary |  |  |  |
|  8. Musculoskeletal |  |  |  |
|  9. Metabolic/Endocrine |  |  |  |
| 10. Neuropsychiatric |  |  |  |
| 11. Skin |  |  |  |
| 12. Mammary |  |  |  |

A. Is there loss or seriously impaired function of any paired organs? Yes No

 Explain

B. Is student under treatment for any medical or emotional condition? Yes No

 Explain

C. Recommendation for physical activity (physical education, intramurals, etc.) Unlimited Limited

 Explain

D. Is student physically and emotionally healthy? Yes No

 Explain

|  |
| --- |
|  **\*\*\* MUST BE COMPLETED BY HEALTH CARE PROVIDER\*\*\*** |
| Based on my assessment of this student’s physical and emotional health on , he/she appears able to (Date)participate in the activities of a health profession in a clinical setting. Yes No if no, please explain   |

**Signature of Physician/Physician Assistant/Nurse Practitioner** **Date**

**Print Name of Physician/Physician Assistant/Nurse Practitioner Area Code/Phone Number**

**Office Address City State Zip Code**